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EMMANUEL MARSH

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| **Professional experience**  **Executive Office of Health and Human Services August 2022-Present**  *Labor Relations Specialist*   * Preparing and participating in meeting between labor and management to discuss resolving issue mutual concern * Overseeing labor and employee relations matters * Serving as a subject matter expert on contract interpretations * Representing the agencies at Step II and III hearings * Providing input and guidance to managers and other staff regarding best work practices   **Massachusetts State Lottery Commission | Woburn, MA AUGUST 2013 – August 2022**  *Interim Corporate Sales Representative* Apr. 2020   * Create and provide trusting relationships with high volume clients/accounts * Ensure the ordered lottery products are delivered in a timely manner * Foster an environment to resolve customers’ concerns in an effective and respectful way * Follow up with lottery locations to maintain regular contact   *Charitable Gaming Investigator* **Sept. 2016 – Apr. 2020**   * Provided financial assistance to various non-profit organizations   *Sales Representative* **Aug. 2013 – Sept. 2016**   * Ensured lottery agents stay well supplied with product and helped to achieve record sales * Communicated new product and promotions to store management * Resolved customers’ concerns * Assisted with lottery goals of returning state aid to all 351 cities and towns in MA   **Thurgood Marshall Trial Advocacy Program Jan. 2018 – May 2019**  *Litigation/Advocacy Program*   * Case Preparation * Litigation Strategy * Oral advocacy and mock trial experience include: being lead counsel in a jury trial, pre-trial conference experience, and represented and advised clients in matters involving mock civil and criminal litigation. * Extensive writing experience includes mock: direct examinations, cross examination, opening statement and closing arguments. * Conducted legal research and fact finding for litigation cases   **Service Employee International Union (SEIU 888) | Braintree, MA May 2018 – May 2021**  *Elected Executive Board Member*   * Served as (Vice Chairman of the Committee on Political Action, COPA * Developed policies for the Local Union * Developed Strategic Planning for the Local * Provided oversight on the Local Union’s budget and financial management * Updated Local Union By-Laws * Played a key role in connecting the Local Union to Chapters and to its members   **City of Malden | Malden, MA Jan. 2016 – Jan. 2018 .**    *Elected School Committee Member*   * Served as the (Founder and chairman of Social Emotional Learning, member of Policy and Negotiations Committee) * Responsible for adhering to Malden Public School’s policy and guidelines * Hired Superintendent of Malden Public Schools * Balanced $2.5 Million Budget deficit without laying off educators and school staff   **Anheuser-Busch Inbev | Medford, MA Jan. 2012 – Aug. 2013**  *Product Merchandiser*   * Traveled to various alcohol beverage accounts on a daily basis * Attended Anheuser-Busch Inbev weekly sales meetings in the Boston Wholesaler Branch * Communicated effectively between sales teams and customers about product movement and new product introduction in the market to promote future sales and potential   *Contemporary Marketing Team*  **Apr. 2011 – Dec. 2011**   * Served as an AB Inbev Brand Ambassador   *Product Distribution*  **Oct. 2006 – July 2010**   * Delivered various AB Inbev products throughout the Boston area  |  |  | | --- | --- | | **Community EXPERIENCE** | | |  |  |   **Malden River Works Steering Committee November 2019 - Present**  *Steering Committee Member*   * Working with a diverse team on strategic messaging and outreach * Designing and developing a comprehensive inclusive strategy to maximize diverse community input about the Malden River * Leading engaging presentations about the progress of the development of the Malden River   *Media Subcommittee Chairperson*   * Creating and designing media literature for public distribution * Creating Media Press releases for public events * Contacting local media outlets   **Board member of the Malden’s Urban Media Arts (UMA) March 2020 - Present**  *Elected member to serve as Board of Directors for*   * Hire new Executive Director for Community Station * Receiving Department Heads’ reports for monthly review * Receiving treasurer’s report for monthly review * Leading community focus groups to better understand the community needs * Recommending and developing Policies and Procedures for the community station * Developing strategic plan   *Chairman of the Nomination Committee*   * Recruiting new community members with various backgrounds to fill in vacant board seats * Recommending proposed candidates to full Board for approval   **Board member of the Malden Scholarship INC May 2018 - Present**  *Board Member*   * Working collaboratively with other members to choose scholarships for higher education to help alleviate college tuition on working families * Meeting twice a year to select scholarship recipients   *Screening committee member*   * Receiving student applications for scholarship review * Recommending student applications to full Board for approval   **Community engagement Experience June 2015 - Present**  *Candidate and Advisor roles on various campaigns*   * Working with teams in the development of a Candidate’s campaign platform strategy for use in the field * Emphasizing communicating campaigns’ message and mission throughout the local area * Establishing new and growing existing relationship with constituents * Organizing and executing grassroot efforts involving phone calls and door knocking for persuasion campaign and Get Out The Vote (GOTV) * Creating and Designing campaign literature to be used during grass roots efforts | |
| **EDUCATION** | |
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* **Clark University** | Worcester, MA: Anticipated 2022

Certificate in Regulatory Affairs for Cannabis Control

* **Suffolk University** | Boston, MA November 2021

Certificate in Ambassador for Diversity and Inclusion

* **Massachusetts School of Law** | Andover, MA: June, 2019

Juris Doctor

Bar Admission Pending/July 2021 Bar Exam

* **Suffolk University** | Boston, MA : June, 2020

Master’s in Political Science/ Applied Politics

* **Suffolk University** | Boston, MA June, 2018

Bachelor of Science Broadcast Journalism

* **Bunker Hill Community College** | Boston, MA