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EMMANUEL MARSH

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| **Professional experience****Executive Office of Health and Human Services August 2022-Present***Labor Relations Specialist** Preparing and participating in meeting between labor and management to discuss resolving issue mutual concern
* Overseeing labor and employee relations matters
* Serving as a subject matter expert on contract interpretations
* Representing the agencies at Step II and III hearings
* Providing input and guidance to managers and other staff regarding best work practices

**Massachusetts State Lottery Commission | Woburn, MA AUGUST 2013 – August 2022** *Interim Corporate Sales Representative* Apr. 2020 * Create and provide trusting relationships with high volume clients/accounts
* Ensure the ordered lottery products are delivered in a timely manner
* Foster an environment to resolve customers’ concerns in an effective and respectful way
* Follow up with lottery locations to maintain regular contact

*Charitable Gaming Investigator* **Sept. 2016 – Apr. 2020*** Provided financial assistance to various non-profit organizations

*Sales Representative* **Aug. 2013 – Sept. 2016*** Ensured lottery agents stay well supplied with product and helped to achieve record sales
* Communicated new product and promotions to store management
* Resolved customers’ concerns
* Assisted with lottery goals of returning state aid to all 351 cities and towns in MA

**Thurgood Marshall Trial Advocacy Program Jan. 2018 – May 2019***Litigation/Advocacy Program* * Case Preparation
* Litigation Strategy
* Oral advocacy and mock trial experience include: being lead counsel in a jury trial, pre-trial conference experience, and represented and advised clients in matters involving mock civil and criminal litigation.
* Extensive writing experience includes mock: direct examinations, cross examination, opening statement and closing arguments.
* Conducted legal research and fact finding for litigation cases

**Service Employee International Union (SEIU 888) | Braintree, MA May 2018 – May 2021***Elected Executive Board Member* * Served as (Vice Chairman of the Committee on Political Action, COPA
* Developed policies for the Local Union
* Developed Strategic Planning for the Local
* Provided oversight on the Local Union’s budget and financial management
* Updated Local Union By-Laws
* Played a key role in connecting the Local Union to Chapters and to its members

**City of Malden | Malden, MA Jan. 2016 – Jan. 2018 .**   *Elected School Committee Member* * Served as the (Founder and chairman of Social Emotional Learning, member of Policy and Negotiations Committee)
* Responsible for adhering to Malden Public School’s policy and guidelines
* Hired Superintendent of Malden Public Schools
* Balanced $2.5 Million Budget deficit without laying off educators and school staff

**Anheuser-Busch Inbev | Medford, MA Jan. 2012 – Aug. 2013** *Product Merchandiser** Traveled to various alcohol beverage accounts on a daily basis
* Attended Anheuser-Busch Inbev weekly sales meetings in the Boston Wholesaler Branch
* Communicated effectively between sales teams and customers about product movement and new product introduction in the market to promote future sales and potential

 *Contemporary Marketing Team*  **Apr. 2011 – Dec. 2011*** Served as an AB Inbev Brand Ambassador

*Product Distribution*  **Oct. 2006 – July 2010*** Delivered various AB Inbev products throughout the Boston area

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| **Community EXPERIENCE** |
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**Malden River Works Steering Committee November 2019 - Present** *Steering Committee Member* * Working with a diverse team on strategic messaging and outreach
* Designing and developing a comprehensive inclusive strategy to maximize diverse community input about the Malden River
* Leading engaging presentations about the progress of the development of the Malden River

*Media Subcommittee Chairperson** Creating and designing media literature for public distribution
* Creating Media Press releases for public events
* Contacting local media outlets

**Board member of the Malden’s Urban Media Arts (UMA) March 2020 - Present***Elected member to serve as Board of Directors for* * Hire new Executive Director for Community Station
* Receiving Department Heads’ reports for monthly review
* Receiving treasurer’s report for monthly review
* Leading community focus groups to better understand the community needs
* Recommending and developing Policies and Procedures for the community station
* Developing strategic plan

*Chairman of the Nomination Committee** Recruiting new community members with various backgrounds to fill in vacant board seats
* Recommending proposed candidates to full Board for approval

**Board member of the Malden Scholarship INC May 2018 - Present***Board Member* * Working collaboratively with other members to choose scholarships for higher education to help alleviate college tuition on working families
* Meeting twice a year to select scholarship recipients

*Screening committee member** Receiving student applications for scholarship review
* Recommending student applications to full Board for approval

**Community engagement Experience June 2015 - Present***Candidate and Advisor roles on various campaigns* * Working with teams in the development of a Candidate’s campaign platform strategy for use in the field
* Emphasizing communicating campaigns’ message and mission throughout the local area
* Establishing new and growing existing relationship with constituents
* Organizing and executing grassroot efforts involving phone calls and door knocking for persuasion campaign and Get Out The Vote (GOTV)
* Creating and Designing campaign literature to be used during grass roots efforts
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| **EDUCATION** |
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* **Clark University** | Worcester, MA: Anticipated 2022

Certificate in Regulatory Affairs for Cannabis Control

* **Suffolk University** | Boston, MA November 2021

 Certificate in Ambassador for Diversity and Inclusion

* **Massachusetts School of Law** | Andover, MA: June, 2019

Juris Doctor

Bar Admission Pending/July 2021 Bar Exam

* **Suffolk University** | Boston, MA : June, 2020

Master’s in Political Science/ Applied Politics

* **Suffolk University** | Boston, MA June, 2018

Bachelor of Science Broadcast Journalism

* **Bunker Hill Community College** | Boston, MA